

**Annual Literacy Matters Luncheon**  
**Guest Speaker, Nelson 'Brons' Lauver**  
**Friday, February 28, 2020 • Michael's On East**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Sponsorship opportunities if received by February 13th.

\_\_\_\_\_ Luncheon Reservation(s)      **\$75**      \$ \_\_\_\_\_

**Sponsor an Adult Learner(s) \_\_\_\_\_ x \$75**      \$ \_\_\_\_\_  
**to attend**

**Patron Sponsorship**      **\$250+**      \$ \_\_\_\_\_  
(includes 2 tickets, recognition in event program  
and recognition from podium)

**State Book Award Sponsorship**      **\$1,000+**      \$ \_\_\_\_\_  
(includes 4 tickets, recognition in event program,  
recognition from podium and in LCS e-newsletter,  
name in media releases)

**National Book Award Sponsorship**      **\$1,500+**      \$ \_\_\_\_\_  
(includes 5 tickets, recognition in event program,  
recognition from podium, in LCS e-newsletter,  
name in media releases and on table)

**International Book Award Sponsorship**      **\$2,500+**      \$ \_\_\_\_\_  
(includes 6 tickets, recognition in event program,  
recognition from podium, in LCS e-newsletter, name  
in media releases and on table, website link from LCS  
website and your collateral materials available at event)

**I cannot attend, but please accept**      \$ \_\_\_\_\_  
**my donation**

**TOTAL**      \$ \_\_\_\_\_